

Professor: Dr. Eric D. Huntsman
Office: 3010-S JKHB, ext. 8-2259
Email: eric_huntsman@byu.edu
Consultations: MWF 10:00–10:50 a.m.

Clscs 430R: IMPERIAL ROME

Fall 1998

MWF 9:00–9:50 a.m.

Course Description: This semester Classics 430R will study the Roman Empire from the fall of Nero in A.D. 68 to the murder of Severus Alexander in A.D. 235 by focusing on the emperors and their reigns. During this period the principate founded by Augustus developed and evolved into the so-called “Antonine Monarchy” of the High Empire and was finally replaced by a more blatant military dictatorship.

Although the course will revolve around political and military history, we will also treat aspects of social and economic history. Thus while emphasizing the pivotal figures of Vespasian, Domitian, Trajan, Hadrian, Marcus Aurelius, and Septimius Severus (without neglecting notorious rulers such as Commodus and Elagabalus), we will also consider such issues as religions in the empire, literature, art, philosophy, and women in antiquity.

This Course at BYU: According to the university document “The Aims of a BYU Education,” your experience on campus and in this classroom should be spiritually strengthening, intellectually enlarging, character building, and lead to lifelong learning and service. Of necessity the subject of this course will focus largely on the acquisition of secular knowledge, but your instructor is committed to creating and maintaining a class room environment that will foster respect and excitement about learning while being conducive to the expression of gospel principles.

In line with the goals set out in the university Aims Document, this course should help develop sound thinking, effective communication and reasoning, historical perspective, cultural appreciation, and greater awareness.

Texts: The following required texts are available in the B.Y.U. Bookstore; you may also be able to secure some of them through Borders, Barnes & Noble, or amazon.com at a more reasonable price.

- Alston, Richard. *Aspects of Roman History A.D. 14–117*.
Grant, Michael. *The Antonines: The Roman Empire in Transition*. London and New York: Routledge, 1994.
———. *The Severans: The Changed Roman Empire*
Jones, Brian W. *The Emperor Domitian*. London and New York: Routledge, 1992.
Sherk, Robert K. *Translated Documents of Greece & Rome (Vol. 6, The Roman Empire: Augustus to Hadrian)*. Cambridge: Cambridge University Press, 1988.
[Scriptores Historiae Augustae]. *Lives of the Later Caesars*. Trans. A. Birley. New York: Penguin Books, 1976.

- Suetonius. *The Twelve Caesars*. Trans. Robert Graves. New York: Penguin Books, 1957.
Tacitus. *The Histories*. Trans. Michael Grant. New York: Penguin Books, 1971.
Wells, Colin. *The Roman Empire*. Second Edition. Cambridge, Mass.: Harvard University Press, 1984.
repr. 1992.

Copies of the following are being held in the reserve library:

- Alföldy, Géza. *The Social History of Rome*. Translated by David Braund and Frank Pollock. London: Croom Helm, 1985.
Balsdon, J.P.V.D. *Roman Women: Their History and Habits*. Westport, CT: Greenwood Press, 1975.
Bauman, Richard A. *Women and Politics in Ancient Rome*. New York: Routledge, 1992.
Bennett, Julian. *Trajan: Optimus Princeps*. Bloomington and Indianapolis: Indiana University Press, 1996.
Birley, Anthony R. *The African Emperor: Septimius Severus*. London: B.T. Batsford, 1972, repr. 1988.
———. *Hadrian: The Restless Emperor*. London and New York: Routledge, 1997.
———. *Marcus Aurelius: A Biography*. London: B.T. Batsford, 1966, repr. 1987.
Caesar Augustus: Seven Aspects. Edited by Fergus Millar and Erich Segal. Oxford: Clarendon Press, 1984.
Cary, M. and Scullard H. *A History of Rome*.
Dio. *Dio's Roman History*. Trans. E. Cary (Loeb Classical Library, Dio vols. VIII and IX). Cambridge: Harvard University Press, 1994.
Garzetti, A. *From Tiberius to the Antonines*. London, 1974.
Griffin, Mirriam T. *Nero: The End of a Dynasty*. New Haven: Yale University Press, 1984.
Hammond, Mason. *The Augustan Principate in Theory and Practice During the Julio-Claudian Period*. New York: Russell and Russell, 1968.
Herodian. Trans. C.R. Whittaker (Loeb Classical Library, Herodian vols. I and II).
Huntsman, Eric D. "The Family and Property of Livia Drusilla," Ph.D. Diss, University of Pennsylvania, 1997.
Lewis, N. and Reinhold, M. *Roman Civilization: Selected Readings*. Two volumes. Third Edition. New York: Columbia University Press, 1990.
Masada and the World of the New Testament. Edited by J.F.. Hall and J.W. Welch. BYU Studies Monographs. Provo, Utah: BYU Studies, 1997.
Millar, Fergus. *The Emperor in The Roman World, 31 BC-AD 337*. Ithaca: Cornell University Press, 1992.
Richardson, L. *A New Topographical Dictionary of Ancient Rome*. Baltimore: John Hopkins University Press, 1992.
Talbert, Richard J.A. *The Senate of Imperial Rome*. Princeton: Princeton University Press, 1984.
Wardle, Marianne E. "The Construction of a Dynastic Ideal: The Second-Century *Augustae* in the Guise of the Goddess Ceres." Master's thesis, Brigham Young University, 1997.

The following reference works are available in the Ancient Studies Room:

- ANRW* *Aufstieg und Niedergang der römischen Welt*. Berlin and New York: Walter de Gruyter, 1972–1994.
- APh* *L'Année Philologique*. Bibliographic critique et analytique de l'antiquité Gréco-Latine (fondée par J. Marouzeau). Paris: Société Internationale de Bibliographic Classique, starting in 1924.
- CIL* *Corpus Inscriptionum Latinarum*. Berlin: 1893–.
- ILS* *Inscriptiones Latinae Selectae*. Edited by H. Dessau, 3 vols. in 5 parts. Berlin: Weidmannos, 1962.
- InscrIt* Unione Academica Nazionale, *Inscriptiones Italiae Academiae Italicae consociatae ediderunt*.

*OCD*³ *Oxford Classical Dictionary*. Edited by S. Hornblower and A. Spawforth. Third Edition. Oxford: Clarendon Press, 1996.

PIR *Prosopographia Imperii Romani*. Edited by P. Rohden and H. Dessau. Berlin, 1898. [P-Z]

*PIR*² *Prosopographia Imperii Romani*. Second Edition.

Pars I. Edited by E. Groag and A. Stein. Berlin 1933. [A-B]

Pars II. Edited by E. Groag and A. Stein. Berlin: Walter de Gruyter, 1936. [C]

Pars III. Berlin: Walter de Gruyter, 1943 [D-F]

Pars IV, Fascicle 1. Edited by E. Groag and A. Stein. Berlin: Walter de Gruyter, 1952. [G]

Pars IV, Fascicle 2. Edited by E. Groag and A. Stein. Berlin: Walter de Gruyter, 1958. [H]

Pars IV, Fascicle 3. Edited by L. Petersen. Berlin: Walter de Gruyter, 1966. [I]

Pars V, Fascicle 1. Edited by L. Petersen. Berlin: Walter de Gruyter, 1970. [L]

RE *Paulys Realencyclopädie der classischen Altertumswissenschaft*. Edited by G. Wissowa *et al.* Stuttgart: J.B. Metzlersche Verlagsbuchhandlung, 1893–1978.

Background readings are provided for those with less experience in Roman history. Primary sources (including some documents in translation) appear next in each day's reading assignment followed by secondary works from the above lists. Other books and articles are listed with daily assignments as needed.

Requirements: Clscs 430R is a topical senior seminar, and each meeting presupposes the preparation and participation of the students. All readings should be completed before class except for the rare instances when particularly heavy assignments prompt the instructor to divide the secondary readings among the class members. Seminar participants should come to class prepared to discuss and argue the evidence and positions held for each day's topic. Each student will give two oral presentations, each lasting approximately 15 to 20 minutes and accompanied by a handout and a select bibliography. In most cases the report topics listed in the syllabus provide initial bibliography as a starting point. A substantial paper is due on the last reading day, and in most cases it will be a further development of one of the student's two oral reports. In addition there will be midterm and final examinations.

Reports, exams, and the paper are due when scheduled, and late work will not be accepted. Only in cases of extreme duress (in medical cases with a physician's note) will the instructor make exceptions.

B.Y.U. dress, grooming, and behavior standards will be enforced.

Final grades will be calculated by the following formula:

Class discussion and participation	20%
Oral Presentations and paper	35%
Midterm Examination	20%
Final Examination	25%

The standard scale will be 93-100% A, 90-92% A-, 88-89% B+, 83-87% B, 80-82% B-, *u.s.w.*

Major Figures: Per Talbert, 521, the imperial style of the emperors from Augustus to Septimius Severus appear below with the name by which they are customarily known in modern times appears in italics. See also M. Hammond, "Imperial Elements in the Formula of the Roman Emperors," *MAAR* 25 (1957), 17–64.

Julio-Claudians		Antonines	
Imperator Caesar <i>Augustus</i>	27 B.C.–A.D. 14	Imp. Caesar Titus Aelius Hadrianus	
<i>Tiberius</i> Julius Caesar Augustus	A.D. 14–37	<i>Antoninus Augustus Pius</i>	138–161
<i>Gaius</i> Caesar Augustus Germanicus (<i>Caligula</i>)	37–41	Imp. Caesar <i>Marcus Aurelius Antoninus</i>	
<i>Tiberius Claudius</i> Caesar Augustus Germanicus	41–54	Augustus	161–180
Imperator <i>Nero Claudius Caesar</i> Augustus Germanicus	54–68	Imp. Caesar <i>Lucius Aurelius Verus</i>	
Servius <i>Galba</i> Imp. Caesar Augustus	68–69	Augustus	161–169
Imp. Marcus <i>Otho</i> Caesar Augustus	69	Imp. Caesar <i>Marcus Aurelius Commodus</i>	
Aulus <i>Vitellius</i> Imp. Germanicus Augustus	69	Antoninus Augustus	177–192
Flavians		Imp. Caesar Publius Helvius <i>Pertinax</i>	
Imp. Caesar <i>Vespasianus</i> Augustus	69–79	Augustus	193
Imp. <i>Titus</i> Caesar Vespasianus Augustus	79–81	Imp. Caesar <i>Marcus Didius Severus Julianus</i> Augustus	193
Imp. Caesar <i>Domitianus</i> Augustus	81–96	Severans	
Imp. <i>Nerva</i> Caesar Augustus Germanicus	96–98	Imp. Caesar <i>Lucius Septimius Severus Pertinax</i>	193–211
Imp. Caesar Nerva <i>Traianus Optimus</i> Augustus	98–117	Augustus	198–217
Imp. Caesar Traianus <i>Hadrianus</i> Augustus	117–138	Imp. Caesar Publius <i>Septimius Geta</i>	209–212
		Augustus	
		Imp. Caesar Marcus Opellius <i>Macrinus</i>	217–218
		Augustus	
		Imp. Caesar Marcus Aurelius Antoninus	
		Augustus (<i>Elagabalus</i>)	218–222
		Imp. Caesar Marcus Aurelius <i>Severus Alexander</i> Augustus	
		Augustus	222–235

Class Schedule:

M31Aug

Course Introduction and Tour of BYU's Ancient Studies Room

W02Sep

Review of Sources

Introductions of the Penguin editions of Suetonius, Tacitus, and *Lives of the Later Caesars*. (continued next page!)

Oxford Classical Dictionary articles s.v. "Cassius Dio," "Herodian (2)," "Historia Augusta," "Tacitus (1)," and "Suetonius (Gaius Suetonius Tranquillus)." Alston, 1–11.

J.R. Dunckle, "The Rhetorical Tyrant in Roman Historiography: Sallust, Livy, and Tacitus," *CW* 64 (1971), 12–20.
Wells, 31–48.

F04Sep

The Principate: The Constitutional Settlements of Augustus

(Cary and Scullard, 315–43)
Dio 52, 53.1–18.
Suet. *Aug.* 1–28.2
Lewis and Reinhold, vol. 1 no. 194.
Sherk no. 4.
Alston, 11–20.
R. Syme, "Imperator Caesar: A Study in Nomenclature," *Historia* 9 (1958) 172–88 = *RP* 1.361–377; *Roman Revolution* (Oxford, 1960, repr. 1987) chs. 21–27.
Wells, 11–30, 49–58.

See also: E. Badian, "Crisis Theories and the Beginning of the Principate," *Romanitas Christianitas: Untersuchungen zur Geschichte und Literatur der römischer Kaiserzeit*. G. With, ed. (New York: Walter de Gruyter, 1982); G.E.F. Chilver, "Augustus and the Roman Constitution," *Historia* 1 (1950) 408–35; R. Syme, *Roman Revolution* (Oxford, 1960, repr. 1987) chs. 21–27.

M07Sep

Labor Day—No Class

W09Sep

The Domus Augusta: Developing a Strategy for Succession

(Cary and Scullard, 343–47)
Suet. *Aug.* 63–70.
Sherk, nos. 12, 17–19.
Alston, 20–23.
Garzetti, 3–8.
Huntsman, 107–52; Appendix 1, Tables F and G.
Wells, 58–78.

See also: R. Syme, *Roman Revolution* (Oxford, 1960, repr. 1987) ch. 28.

F11Sep

Augustus: *Exemplum Imperatoris*

(Cary and Scullard, 347–50)
Suet. *Aug.* 28.3–62, 71–101.
Lewis and Reinhold, vol. 1 nos. 196, 206–208, 211.
Sherk, nos. 11 and 26.
F. Millar, "State and Subject: The Impact of Monarchy," in *Caesar Augustus: Seven Aspects*, 37–60.

Wells, 79–94.

Z. Yavetz, “The *Res Gestae* and Augustus’ Public Image,” in *Caesar Augustus: Seven Aspects*, 1–36.

See also: P. Zanker, *The Power of Images in the Age of Augustus*. Trans. A. Shapiro (Ann Arbor: University of Michigan Press, 1990). J.F. Hall, “The *Saeculum Novum* of Augustus and its Etruscan Antecedents,” *ANRW* II.16.3. R. Syme, *Roman Revolution* (Oxford, 1960, repr. 1987) chs. 29–30.

M14Sep

The Administrators: Tiberius and Claudius

(Cary and Scullard, 351–54, 355–57)

Suet. *Tib.* and *Claud.*

Lewis and Reinhold, vol. 2 nos. 1, 6, 98.

Sherk nos. 31–32, 36, 38, 40, 44, 52–55, 59

Alston, 24–55, 77–100.

Report: THE IMPERIAL CULT: M.P. Charlesworth, “The Refusal of Divine Honours: An Augustan Formula,” *PBSR* 15 (1939) 1–10 and “Some Observation on Ruler-Cult, Especially in Rome,” *HThR* 28 (1935) 5–44 *n.b.* 20–32.; D. Fishwick, *The Imperial Cult in the Latin West: Studies in the Ruler Cult of the Western Provinces of the Roman Empire*, 4 volumes, Études préliminaires aux religions orientales dans l’empire romain, no. 108 (New York: E.J. Brill, 1987); S. Price, *Rituals and Power. The Roman Imperial Cult in Asia Minor* (Cambridge: Cambridge University Press, 1984) *passim*; L.R. Taylor, *the Divinity of the Roman Emperor* (New York: Arno Press, 1975) and “Tiberius’ Refusal of Divine Honors,” *TAPhA* 60 (1929) 87–111.

W16Sep

Young and Rash Rulers: Gaius and Nero

(Cary and Scullard, 354–55, 357–360)

Suet. *Gaius* and *Ner.* 1–39

Lewis and Reinhold, vol. 2 nos. 138 and 165.

Sherk nos. 61–62, 69, and 74.

Alston, 56–76, 101–136.

For Nero and the Christians, see also: W. Clayton, “Tacitus and Nero’s Persecution of the Christians,” *CQ* 41 (1947) 81ff.; M.F. Gyles, “Nero Fiddled While Rome Burned,” *CJ* 42 (1947) 211–17; H. Last, “The Study of the ‘Persecutions,’” *JRS* 27 (1937) 80–92; E.M. Smallwood, “The Alleged Jewish Sympathies of Poppaea Sabina,” *JThS* 10 (1959) 329–335.

For Imperial Society Under the Julio-Claudians, see: Cary Scullard, 360–65, 377–401; Lewis and Reinhold, vol. 2 nos. 91 and 95; Alston, 208–97; Beard, North, and Price, *Religions of Rome*, vol. 1, 348–63.

Report: JULIO-CLAUDIAN WOMEN: J.P.V.D. Balsdon, *Roman Women: Their History and Habits* (Westport, CT: Greenwood Press, 1962) *n.b.* 63–96; R. Bauman, *Women and Politics in Ancient Rome* (New York: Routledge, 1992) *n.b.* 99–156; Huntsman, ix–xix, 242–48, and *passim*; N. Kokkinos, *Antonia Augusta* (New York: Routledge, 1992); R.S. Rogers, “The Conspiracy of Agrippina,” *TAPhA* 62 (1931) 141–168.

F18Sep

Galba and the Fall of a Dynasty

(Cary and Scullard, 402–405)

(Plut. *Vit. Galb.*)

Suet. *Ner.* 39–57 and *Galb.*

Tac. *Hist.* 1.1–50.

Alston, 136–49.

Garzetti, 193–203.

Griffin, 185–234.

Wells, 152–56.

M21Sep

Rosh Hashanah

Otho and Vitellius

(Cary and Scullard, 405–408)

(Plut. *Vit. Oth.*)

Suet. *Oth.*, *Vit.*, and *Vesp.* 1–6.

Tac. *Hist.* 1.51–3.85.

Jones, 1–14.

Sherk nos. 79–81.

Alston, 149–56.

Garzetti, 203–23.

Tu22Sep

Autumnal Equinox

W23Sep

Vespasian Victorious

Suet. *Vesp.* 7.

Tac. *Hist.* 4.1–53, 81–86.

Sherk no 82.

Garzetti, 223–29, 233–35.

Jones, 14–21.

Report: THE *LEX DE IMPERIO VESPASIANI*: P.A. Brunt, “Lex de Imperio Vespasiani,” *JRS* 67 (1977), 94–116; M. Hammond, “The Transmission of the Powers of the Roman Emperor from the Death of Nero to that of Alexander Severus in A.D. 235,” *MAAR* 24 (1956), 61–131; Frédéric Hurlet, “La lex de imperio Vespasiani et la légitimité augustéenne,” *Latomus* 52 (1993), 261–80.

Report: FLAVIAN LEGITIMACY AND THE ESTABLISHMENT OF A DYNASTY: A. Ferrill, “Otho, Vitellius, and the Propaganda of Vespasian,” *CJ* 69 (1964–65), 267–9; B. Jones, “Preparation for the Principate,” *La Parola del Passato* 139 (1971), 264–70; R. Lattimore, “Portents and Prophecies in Connection With the Emperor Vespasian,” *CJ* 29 (1934), 441–9; Hugh Last, *CAH XI* 402–12; E.S. Ramage, “Denigration of Predecessor Under Claudius, Galba, and Vespasian,” *Historia* 32 (1983) 213; K.H. Waters, “The Second Dynasty of Rome,” *Phoenix* 17 (1963), 198–218.

F25Sep

Provincial Revolts

- (Cary and Scullard, 415–20)
Tac. *Hist.* 4.54–80, 5.1–26.
Lewis and Reinhold, vol. 2 no. 5.
Sherk nos. 83 and 88.
Alston, 156–63.
Garzetti, 229–33.
E.D. Huntsman, “The Reliability of Josephus: Can He Be Trusted?” in *Masada and the World of the New Testament* (Provo, Utah: BYU Studies, 1997), 392–402.

Report: THE JEWISH REVOLT, A.D. 66–70: Joseph. *BJ* 1.1–30, 2.181–3.542; E.M. Smallwood, “The Chronology of Gaius’ Attempt to Desecrate the Temple,” *Latomus* 16 (1957) 3–17; F. Millar, *The Roman Near East 31 B.C.–A.D. 337* (Cambridge, Mass.: Harvard University Press, 1993), 56–79; J.J. Price, *Jerusalem under Siege: the Collapse of the Jewish State* (Leiden, New York: Brill, 1992); M. Goodman, *The Ruling Class of Judaea: The Origins of the Jewish Revolt Against Rome, A.D. 67–70* (1987).

Revolt: THE MYTH OF MASADA: N. Ben-Yehuda, *The Masada Myth: Collective Memory and Mythmaking in Israel* (Madison: University of Wisconsin Press, 1995); E.D. Huntsman, “And They Cast Lots,” and D.K. Judd, “Suicide at Masada,” in *Masada and the World of the New Testament*, 365–91; I.A. Richmond, “The Roman Siege-works of Masada, Israel,” *JRS* 52 (1962), 142ff.; Y. Zerubavel, *Recovered Roots: Collective Memory and the Making of Israeli National Tradition* (Chicago: University of Chicago Press, 1995).

M28Sep

Rome Under Vespasian

- Lewis and Reinhold, vol. 2 no. 69.
Dio 65.12–16.
Suet. *Vesp.* 8–25.
Sherk nos. 84, 86–91.
Alston, 166–76.
P.A. Brunt, “Stoicism and the Principate,” *Papers of the British School at Rome* 43 (1975), 7–35.
B.F. Harris, “Stoic and Cynic Under Vespasian,” *Prudentia* 9 (1977), 105–14.
Garzetti, 233–57.
Wells, 160–65.

Report: VESPASIAN AND THE SENATE: G.W. Houston, “Adlection of Men *In Senatum*,” *American Journal of Philology* 98 (1977), 35–63; B.W. Jones, “Designation to the Consulship,” *Latomus* 31 (1972), 849–53; J. Nicols, *Vespasian and the Partes Flavianaee* (Wiesbaden: Franz Steiner Verlag GMBH, 1978); Talbert, see index p. 582 and *passim*.

W30Sep

Yom Kippur

The Reign of Titus

- Dio 66.
Suet. *Tit.*

- Sherk nos. 92–93.
Alston, 176–77.
S.J. Bastomsky, “The Death of the Emperor Titus, A Tentative Suggestion,” *Apeiron* (Clayton, Vict.), 1.2 (1967), 22ff.
Garzetti, 257–64.
B. Jones, “Titus and his Reign: Its Significance,” *Ancient History* 19 (1989), 21–25.
H. Price, “*Titus, amor et deliciae generis humani*,” *CW* 39 (1946–46), 58–61.

See also: B.W. Jones, *The Emperor Titus* (London: Croom Helm and New York: St. Martin’s Press, 1984).

Report: AND YOU THOUGHT MONICA WAS BAD—TITUS AND THE JEWISH PRINCESS: D. Braund, “Berenice in Rome,” *Historia* 33 (1984), 120–23; J. Crook, “Titus and Berenice,” *American Journal of Philology* 72 (1951), 162–75; P.M. Rogers, “Titus, Berenice, and Mucianus,” *Historia* 29 (1980), 86–95; R.D. Sullivan, “The Dynasty of Judaea in the First Century,” *ANRW* 2.8 (1977), 296–354.

Report: HERCULANEUM AND POMPEII: Plin. *Ep.* 6.16; R.M. Haywood, The Strange Death of the Elder Pliny,” *CW* 46 (1952), 1–3 and H.C. Lipscomb, “The Strange Death of the Elder Pliny,” *CW* 47 (1952), 74; M. Grant, *Cities of Vesuvius: Pompeii and Herculaneum* (London: Weidenfeld and Nicolson, 1971).

F02Oct

Flavian Policies

- Lewis and Reinhold, vol. 2 no. 64.
Sherk no. 92.
Alston, 298–306.
Wells, 123–51.

Report: FLAVIAN FRONTIERS: H. Elton, *Frontiers of the Roman Empire* (Bloomington and Indianapolis: Indiana University Press, 1996); W.S. Hanson, “The Nature and Function of Roman Frontiers” *Barbarians and Romans in North-west Europe: from the Later Republic to Late Antiquity*, edited by John C. Barrett *et al.*, BAR International Series no. 471 (Oxford: British Archaeological Reports, 1989), 55–63; B. Isaac, “The Meaning of the Terms *Limes* and *Limitanei*,” *Journal of Roman Studies* 78 (1988), 125–47; J.C. Mann, “The Frontiers of the Principate,” *ANRW* 2.1 (1974), 508–33; F. Millar, “Emperors, Frontiers, and Foreign Relations, 31 B.C.–A.D. 378,” *Britannia* 13 (1982), 1–23; C.R. Whittaker, *Frontiers of the Roman Empire: A Social and Economic Study* (Baltimore: The Johns Hopkins Press, 1994).

Report: FLAVIAN MUNICIPAL AND PROVINCIAL POLICY: W.T. Arnold, *The Roman System of Provincial Administration to the Accession of Constantine the Great*, 3d ed., rev. by E. S. Bouchier (Oxford, B. H. Blackwell, 1914); H. Galsterer, “*Municipium Falrium Irnitana*: A Latin Town in Spain,” *Journal of Roman Studies* 78 (1988), 78–90; J. Gonzalez, “The *Lex Irnitana*: A New Copy of the Flavian Municipal Law,” *Journal of Roman Studies* 76 (1986), 147–243; R. Macmullen, “Notes on Romanization,” *Changes in the Roman Empire: Essays in the Ordinary* (Princeton, N.J.: Princeton University Press, 1990), ch. 7; J.S. Reid, *The Municipalities of the Roman Empire* (Cambridge: The University Press, 1913).

M05Oct

Domitian: The New Reign

- Dio 67.1–3.

Suet. *Dom.* 1–4.
Garzetti, 265–68.
Jones, 22–71, 108–109.

W07Oct

Domitian's Administration

Suet. *Dom.* 5, 7–9.
Sherk nos. 95–99, 108–109.
Garzetti, 277–86.
Jones, 72–114.

Report: DOMITIAN'S BUILDING PROGRAM: J.C. Anderson, "Domitian, the Argiletum, and the Temple of Peace," *American Journal of Archaeology* 86 (1982), 101–10; J.C. Anderson, "A Topographical Tradition in the Fourth Century Chronicles: Domitian's Building Programme," *Historia* 32 (1983), 93–105; See L. Richardson, *Topog. Dict. Ancient Rome*, under particular sites and buildings.

Report: DOMITIAN AND LITERATURE: Tac. *Dial. Orat.*; K.M. Coleman, "The Emperor Domitian and Literature," *ANRW* 2.32.5 (1986), 3087–3115; J. Garwaite, "Martial, Book 6, on Domitian's Moral Censorship," *Prudentia* 22 (1990), 13–22; J.G. Griffith, "Juvenal, Statius, and the Flavian Establishment," *Greece and Rome* 16 (1969), 134–50; W.C. McDermott and A. Orentzel, "Quintillian and Domitian," *Athenaeum* 57 (1979), 9–26.

F09Oct

The Wars of Domitian

Dio [Xiph.] 67.4–8, 10–11.2.
Suet. *Dom.* 6
Sherk nos. 102–103.
Garzetti, 286–92.
Jones, 126–59.

M12Oct

Columbus Day

Domitian, Philosophy, and Religion

Dio [Xiph.] 67.5.7, 67.14.
Bible, Revelation (NRSV with notes). [handout]
Garzetti, 292–93.
Alston, 307–18.
Beard, North, and Price, vol. 1, 245–78.
Jones, 114–25.

Report: DOMITIAN AND THE JEWS: J.C. Anderson, "Domitian's Assassination: The Jewish Aspect," *Scripta Classica Israelica* 1 (1974), 116–23; P. Keresztes, "The Jews, the Christians, and the Emperor Domitian," *Vigiliae Christianae* 27 (1973), 1–28; E.M. Smallwood, "Domitian's Attitude towards the Jews and Judaism," *CPh* 61 (1956), 1–13; M.P. Vinson, "Domitia Longina, Julia Titi, and the Literary Tradition," *Historia* 38 (1989), 431–50; Margaret H. Williams, "Domitian, the Jews, and the Judaizers: a Simple Matter of *Cupiditas* and *Maiestas*?" *Historia* 39 (1990), 196–211.

Report: DOMITIAN AND THE CHRISTIANS A.A. Bell, "The Date of John's Apocalypse: The Evidence of Some Roman Historians Reconsidered," *New Testament Studies* 25 (1978), 93–102; A.Y. Collins, "The Political Perspective of the Revelation to John," *Journal of Biblical Literature* 96 (1977), 241–56; D.F. Harris, "Domitian, the Emperor Cult, and Revelation," *Prudentia* 11 (1979), 15–25; P. Keresztes, "The Jews, the Christians, and the Emperor Domitian," *Vigiliae Christianae* 27 (1973), 1–28.

W14Oct

Domitian and the Aristocracy: Conflict, Terror, and Assassination

Dio [Xiph.] 67.9, 11.3–13.4, 15.1–18.2
Suet. *Dom.* 10–23.
Garzetti, 269–75, 293–95.
Jones, 160–98.
K.H. Waters, "The Character of Domitian," *Phoenix* 18 (1964), 49–77.

Report: DOMITIAN AND THE SENATE: B. Jones, *Domitian and the Senatorial Order: a Prosopographical Study of Domitian's Relationship with the Senate, A.D. 81–96* (Philadelphia: American Philosophical Society, 1979), "Domitian's Attitude to the Seante," *AJPh* 94 (1973), 70–90, and "Senatorial Influence and the Revolt of Saturninus," *Latomus* 33 (1974), 529–33; C.L. Murison, "The Revolt of Saturninus in Upper Germany," *Echos du Monde classique* 29 (1985), 31–49; M.P. Vinson, "Domitia Longina, Julia Titi, and the Literary Tradition," *Historia* 38 (1989), 431–50.

F16Oct

MIDTERM EXAMINATION

M19Oct

Nerva: A Senatorial Emperor?

Dio [Xiph.] 68.1–4.
[SHA] *Nerva*. {"compiled" by A. Birley}
Sherk no. 110.
Garzetti, 296–307.
M. Goodman, "Nerva, the Fiscus Judaicus, and the Jewish Identity," *JRS* 79 (1989), 26–39.

Report: THE NATURE OF THE *HISTORIA AUGUSTA*: D. Hengst, *The Prefaces in the Historia Augusta* (Amsterdam: Grüner, 1981); R. Syme, *Historia Augusta Papers* (Oxford and New York : Oxford University Press, 1983), and *Emperors and Biography: Studies in the 'Historia Augusta'* (Oxford, Clarendon Press, 1971).

W21Oct

Trajan and the Inauguration of a New Era

Dio [Xiph.] 68.5.
[SHA] *Traj.* {"compiled" by A. Birley} (Penguin, 38–40).
Lewis and Reinhold, vol. 2 no. 7 (*Plin. Pan.*)
Bennett, 53–77.
Garzetti, 308–14.

Report: TRAJAN'S BACKGROUND AND EARLY CAREER: Bennett, 1–52 and notes to chapters 1–5.

F23Oct

The Dacian Wars

Dio [Xiph.] 68.6–14.
[SHA] *Traj.* (Penguin, 40–42).
Sherk, no. 112–113, 117–122, 127.
Bennett, 85–103, 161–82.
Garzetti, 318–329.

See also: J. Eadie, “Artifacts of Annexation: Trajan’s Grand Strategy and Arabia,” in *The Craft of the Ancient Historian: Essays in Honour of Chester G. Starr*. Edited by J. Eadie and J. Ober (Lanham, MD: University Press of America, 1985), 407–23.

Report: TRAJAN’S BUILDING PROGRAM: A. Cladridge, “Hadrian’s Column of Trajan,” *Journal of Roman Archaeology* 6 (1993), 5–22; M.W. Jones, “One Hundred Feet and a Spiral Staircase: The Problems of Designing Trajan’s Column,” *Journal of Roman Archaeology* 6 (1993), 23–38; See L. Richardson, *Topog. Dict. Ancient Rome*, under particular sites and buildings.

M26Oct

The Administration of Trajan

Dio [Xiph.] 68.15–16.
[SHA] *Traj.* (Penguin, 42–48).
Lewis and Reinhold, vol. 2 nos. 70–71, 167.
Sherk, nos. 123–124, 126, 200.
Bennett, 77–84, 104–60.
Garzetti, 314–18, 329–355.

Report: ALIMENTARY INSTITUTIONS: Read first J.P. Balsdon and A.J.S. Spawforth s.v. “Alimenta,” *OCD*³, 63. R. Duncan-Jones, “The Purpose of the Alimenta,” *Papers of the British School at Rome* 32 (1964), 123–46; P. Garnsey, “Trajan’s *Alimenta*: Some Problems,” *Historia* 17 (1968), 367–81. Look up J. Patterson, *PBSR* (1987), 124ff.; C.P. Jones, *JHS* (1989), 189ff.; and G. Woolf, *PBSR* (1990), 196ff.

Report: WHAT TO DO WITH THESE CHRISTIANS?: Plin. *Epistulae ad Traianum* 10.96–97; T.D. Barnes, “Legislation Against the Christians,” *Journal of Roman Studies* 58 (1968), 32–84; P. Keresztes, *Imperial Rome and the Christians: from Herod the Great to about 200 A.D.* I (Lanham: University Press of America, 1989), 107–10; A.N. Sherwin-White, The letters of Pliny: a historical and social commentary (Oxford: Clarendon Press 1966, repr. 1985) 691–712; de Ste. Croix, G.E.M. “Why Were the Early Christians Persecuted?” in *Studies in Ancient Society*. Edited by M. Finley (London, Boston: Routledge and K. Paul, 1974), 210–49, 256–62.

W28Oct

“The Zenith of Empire”

Dio [Xiph.] 68.17–33.
[SHA] *Traj.* (Penguin, 48–53).
Sherk nos. 128–138.
Bennett, 183–204.
Garzetti, 355–373.

For Trajan and the Jews, see also: T.D. Barnes, "Trajan and the Jews," *Journal of Jewish Studies* 40.2 (1989), 145–62; Christa Bruun, "The Spurius Expeditio Iudeae under Trajan," *Zeitschrift für Papyrologie und Epigrafik* 93 (1992), 99–106.

Report: "A PERFECT PRINCE?" THE REIGN OF TRAJAN CONSIDERED: Bennett, 205–13; F. Millar, *The Roman Near East 31 B.C.–A.D. 337* (Cambridge, Mass.: Harvard University Press, 1993), 90–105; C.S. Lightfoot, "Trajan's Parthian War and the Fourth Century Perspective," *Journal of Roman Studies* 80 (1990), 115–26.

Report: THE ULPIAN WOMEN AND DYNASTY: MARCIANA, PLOTINA, THE MATIDIAE, AND VIBIA SABINA: J.P.V.D. Balsdon, *Roman Women: Their History and Habits* (Westport, CT: Greenwood Press, 1962), 133–40; M.T. Boatwright, "The Imperial Women of the Early Second Century A.C." *American Journal of Philology* 112 (1991), 513–40; H. Temporini, *Die Frauen am Hofe Trajans: ein Beitrag zur Stellung der Augustae im Principat*, (Berlin: de Gruyter, 1978); M.E. Wardle, "The Construction of a Dynastic Ideal: The Second-Century *Augustae* in the Guise of the Goddess Ceres" (Master's thesis, Brigham Young University, 1997), 40–70.

F30Oct

Hadrian, the New Emperor

Dio [Xiph.] 69.1–8.
SHA *Hadr.* (Penguin, 57–67).
Sherk nos. 142.
Birley, *Hadrian*, 77–112.
W. den Boer, "Trajan's Deification and Hadrian's Succession," *Ancient Society* 6 (1975), 203–12.
Garzetti, 377–86.
Wells, 202–204.

Report: Background and Early Career of Hadrian: Birley, *Hadrian*, 1–76, with notes to chapters 1–7.

M02Nov

The Defense of Empire

Dio [Xiph.] 69.9–10, 12–15.
SHA *Hadr.* (Penguin, 67–70).
Sherk nos. 141, 143, 145, 151.
Birley, *Hadrian*, 113–50, 259–78.
Garzetti, 418–24.
Wells, 204–207.

Report: HADRIAN'S WALL AND OTHER DEFENSES: E. Birley, *Research on Hadrian's Wall* (Kendal [Eng.]: T. Wilson, 1961); J.G. Crow, "The Function of Hadrian's Wall and the Comparative Evidence of Late Roman Long Walls," in *Studien zur Militärgrenzen Roms III*. Internationaler Limeskongress Aalen 1983 no. 13 (Stuttgart, 1986), 724–29; J.C. Mann, "The Function of Hadrian's Wall," *Archaeologia Aeliana*, 5th ser., 18 (1990), 51–54.

Report: THE BAR-KOKHBA REVOLT: D. Frankfurter, "Lest Egypt's City Be Deserted: Religion and Ideology in the Egyptian Response to the Jewish Revolt (116–117 C.E.)," *Journal of Jewish Studies* 43 (1992), 203–20; M. Gichon, "The Bar Kokhba War and a Reappraisal of Dio Cassius 69.12–13," *Jewish Quarterly Review* 77 (1986), 15–43; B. Isaac, "Cassius Dio on the Revolt of Bar Kokhba," *Scripta Classica Israelica* 7 (1983/4), 68–76; B. Isaac and A. Oppenheimer, "The

Revolt of Bar Kokhba: Scholarship and Ideology," *Journal of Jewish Studies* 36 (1985), 33–60; P. Schäfer, "Hadrian's Policy in Judaea and the Bar Kokhba Revolt: A Reassessment," in *A Tribute to Geza Vermes: Essays on Jewish and Christian Literature and History*. Edited by P.R. Davies and R.T. White. Journal for the Study of the Old Testament supp. ser. 100 (Sheffield: JSOT Press, 1990), 281–303.

W04Nov

A Peripatetic Emperor: The Travels of Hadrian

Dio [Xiph.] 69.11, 16.
SHA *Hadr.* (Penguin, 71–72).
Sherk nos. 144, 147–150, 153.
Birley, *Hadrian*, 151–88, 203–58.
Garzetti, 386–401.

Report: HADRIAN AND HELLENISM—THE CASE OF ATHENS: D.J. Geagan, "Roman Athens: Some Aspects of Life and Culture," *ANRW* 2.7.1 (1979), 375–437; Review carefully Birley, *Hadrian*, chs. 6, 15, and 20 with notes.

Report: A LOVE STORY WITH A TWIST—HADRIAN AND ANTONIUS: R. Lambert, *Beloved and God: the Story of Hadrian and Antinous* (New York: Viking, 1984); R. MacMullen, "Roman Attitudes to Greek Love," *Historia* 31 (1982), 484–502.

F06Nov

Society and Culture Under Hadrian

Dio [Xiph.] 69.17–23.
SHA *Hadr.* (Penguin, 72–87); *Ael.* (Penguin, 88–95).
Sherk nos. 139, 146, 160.
Birley, *Hadrian*, 189–202, 279–307.
Garzetti, 424–40.
Wells, 207–213.

See also: M.T. Boatwright, *Hadrian and the City of Rome* (Princeton: Princeton University Press, 1987).

Report: PHILOSOPHERS AND STATESMEN: Epictetus *PIR*² E 74; B. Inwood, s.v. "Epictetus," *OCD*³ 532; F. Millar, "Epicetus and the Imperial Court," *Journal of Roman Studies* 55 (1965), 141–48; I. Xenakis, *Epictetus: Philosopher-therapist* (The Hague: Martinus Nijhoff, 1969); P.A. Stadter, *Arrian of Nicomedia* (Chapel Hill: University of North Carolina Press, 1980); R. Syme, "Career of Arrian," *Harvard Studies in Classical Philology* 86 (1982), 181–211; S. Walker, "Bearded Men," *Journal of the History of Collections* 3 (1991), 265–77.

M09Nov

Antoninus Pius: The Emperor of Routine Administration

Dio [Xiph.] 70.
SHA *Ant. Pius* (Penguin, 96–107).
Garzetti, 441–71.
Grant, *Antonines*, 1–23.
Wells, 213–16.

W11Nov

Veterans' Day

Marcus Aurelius and the Double Principate

- Dio [Xiph.] 71 and 72.3.1–4 (Loeb, 3–13).
SHA *Marc.* (Penguin, 108–128); *Verus* (Penguin, 138–48).
Birley, *Marcus Aurelius*, 28–68, 116–58.
Garzetti, 472–90.
Grant, *Antonines*, 24–38.

F13Nov

Marcus Aurelius on Philosophy and Religion

- Dio [Xiph.] 72.12.4–72.10.5 (Loeb, 17–33).
Lewis and Reinhold, vol. 2 nos. 47, 165–166, 170–171.
Beard, North, and Price, vol. 1, 214–44, 278–312.
Birley, *Marcus Aurelius*, 89–115, 211–23.
P.A. Brunt, “Marcus Aurelius and the Christians,” in *Studies in Latin Literature and Roman History* I. Edited by C. Deroux. Collection Latomus no. 164 (Brussels: Latomus, 1979), 483–520.
Grant, *Antonines*, 39–46.

Report: MARCUS AURELIUS AND PHILOSOPHY: M. Aur. *Med.* = *The Meditations of Marcus Aurelius Antoninus*, translated by A.S.L. Farquharson, and *A Selection from the Letters of Marcus and Fronto*, translated by R. B. Rutherford with introduction and notes by R.B. Rutherford (Oxford, New York: Oxford University Press, 1989). P.A. Brunt, “Marcus Aurelius in His Meditations,” *Journal of Roman Studies* 64 (1974), 1ff.

M16Nov

The Last Years

- Dio [Xiph.] 72.11–12.3, 15.1–36.4 (Loeb, 13–17, 35–71).
Herodian 1.1–4.
SHA *Marc.* (Penguin, 129–137); *Avid. Cass.* (Penguin, 149–60).
Birley, *Marcus Aurelius*, 159–209.
Garzetti, 490–527.
Grant, 46–63.

See also: A.R. Birley, “Roman Frontier Policy Under Marcus Aurelius,” in *Roman Frontier Studies, 1967: the Proceedings of the Seventh International Congress Held at Tel Aviv*. International Congress of Roman Frontier Studies no. 7 (Tel-Aviv, Students' Organization of Tel Aviv University, 1971), 7ff.

Report: IMPERIAL MEDICINE, OR GALEN, COURT PHYSICIAN TO MARCUS AURELIUS: Gal. *De. loc. aff. Libr. Propr.*, *Nat. Fac.* L. Edelstein and V. Nutton s.v. “Galen,” OCD³, 621–22; *Galen on Pharmacology: Philosophy, History, and Medicine*, edited by Armelle Debru, Proceedings of the Vth International Galen Colloquium, 16–18 March 1995 in Lille, France (Leiden, New York: Brill, 1997); R. Jackson, *Doctors and Diseases in the Roman Empire* (Norman: University of Oklahoma Press, 1988).

W18Nov

Rome Under the Antonines

- J.P.V.D. Balsdon, *Roman Women: Their History and Habits* (Westport, CT: Greenwood Press, 1962), 140–47.
- E. Gibbon, *The History of the Decline and Fall of the Roman Empire*. Edited by D. Womersley. 3 vols. (First published 1776, 1781; Repr. New York: Allen Lane The Penguin Press, 1994), 1.101–104. [Handout]
- Grant, *Antonines*, 83–162.
- Wells, 223–54.

Report: LITERARY CULTURE IN THE HIGH EMPIRE: G. Anderson, *The Second Sophistic: A Cultural Phenomenon in the Roman Empire* (London, New York: Routledge, 1993); A.R. Birley, “Some Teachers of Marcus Aurelius,” *Bonner Historia-Augusta-colloquium 1966/67* (1968), 39ff.; Edward Champlin, *Fronto and Antonine Rome* (Cambridge: Harvard University Press, 1980); W.M. Edwards *et al.*, s.v. “Lucian,” *OCD³* 886–87; C. Robinson, *Lucian and His Influence in Europe* (Chapel Hill: University of North Carolina Press, 1979); C.P. Jones, *Culture and Society in Lucian* (Cambridge, Mass.: Harvard University Press, 1986).

F20Nov

“Born to Rule”: The Infamous Reign of Commodus

- (Dio [Xiph.] 73)
- Herodian 1.5–17.12.
- SHA *Comm.* (Penguin, 161–78).
- J.P.V.D. Balsdon, *Roman Women: Their History and Habits* (Westport, CT: Greenwood Press, 1962), 147–50.
- Garzetti, 528–53.
- Grant, *Antonines*, 64–79.

M23Nov

A Time of Upheaval: Pertinax, Didius Julianus, and the Rise of Septimius Severus

- (Dio [Xiph.] 74 and 75.1–5)
- Herodian 2.
- SHA *Pert.* (Penguin, 179–91); *Did. Iul.* (Penguin, 192–200); *Sev.* (Penguin, 201–208); *Pesc. Nig.* (Penguin, 225–29).
- Birley, *Septimius Severus*, 37–107.
- Grant, *Severans*, 1–9.

W25–F27Nov

Thanksgiving Holiday

M30Nov

Septimius Severus Triumphant

- (Dio [Xiph.] 75.5–76)
- Herodian 3.1–9.
- SHA, *Sev.* (Penguin, 208–217); *Pesc. Nig.* (Penguin, 229–36); *Clod.* (Penguin, 237–49).
- Birley, *Septimius Severus*, 108–54.

Grant, *Severans*, 9–13.

W02Dec

Rome and Britain

(Dio [Xiph.] 77)
Herodian 3.10–15.
SHA *Sev.* (Penguin, 217–24).
Birley, *Septimius Severus*, 155–87.
Cary and Scullard, 493–96.
Grant, *Severans*, 14–20.

F04Dec

Caracalla and Geta

(Dio [Xiph.] 78 and 79.1–10)
Herodian 4.1–15.
SHA *M. Ant.* (Penguin, 250–60); *Ant. Geta* (Penguin, 261–67).
Lewis and Reinhold, vol. 2 no. 106.
Birley, *Septimius Severus*, 188–92.
Grant, *Severans*, 21–22, 28–33.

M07Dec

Macrinus, the “Syrian” Severans, and Elagabalus

(Dio [Xiph.] 79.11–41 and 80.1–16)
Herodian 5.1–6.
SHA *Macrinus* (Penguin, 268–81); *Diadum.* (Penguin, 282–89); *Heliogab.* (Penguin, 290–99).
Birley, *Septimius Severus*, 192–93.
R.L. Cleve, “Some Male Relatives of the Severan Women,” *Historia* 37 (1988), 196–206.
Grant, *Severans*, 22–25, 45–47.

See also: J.P.V.D. Balsdon, 150–64; D. Barharal, “The Portraits of Julia Domna for the Years 193–211 A.D. and the Dynastic Propaganda of L. Septimius Severus,” *Latomus* 51 (1992), 110–18; E. Kettenhofen, *Die syrischen Augustae in der historischen Überlieferung* (Bonn: Rudolf Habelt, 1979); G.E. Turton, *The Syrian Princesses: the Women Who Ruled Rome, A.D. 193–235* (London: Cassell, 1974).

W09Dec

A Return to “Roman” Values: The Fall of Elagabalus and the Reign of Severus Alexander

(Dio [Xiph.] 80.17–21+ [Loeb, 471–87])
Herodian 5.7–8 and 6.
SHA *Heliogab.* (Penguin, 299–316).
Birley, *Septimius Severus*, 193–200.
Cary and Scullard, 498–99.
Grant, *Severans*, 25–27, 47–48.

Th10Dec

Thursday is Friday!

Recapitulation: The Severan Age and the Principate in Retrospect

Dio 52.1–41.2.

Cary and Scullard, 499–503

Grant, *Severans*, 34–44, 49–90.

F11Dec

PAPERS DUE by 5:00 p.m.

Th17Dec

FINAL EXAMINATION 11:00 a.m. to 2:00 p.m.